



# **Orient Blackswan Rethinking Gandhi And Nonviolent Relationality: Global Perspectives (Gandhi Studies)**

*Debjani Ganguly and John Docker*

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Language: English

Pages: 366

## About the Book

Conceived, debated and written in the shadow of our new wartorn millennium, this work brings together an impressive and varied group of scholars across the disciplinary divide to rethink Gandhis legacy and nonviolent ethics.

What traction do peace and Gandhi have in these violent times when religious fundamentalisms of various kinds are competing with the arrogance and unilateralism of imperial capital? In what possible registers can Gandhian moral vernaculars- ahimsa, satyagraha, sarvodaya-address the ravages of our contemporary world?

In rethinking Gandhi's relevance in the new world order, the contributors approach Gandhi, not purely as an Indian figure, but as an activist-thinker whose transcultural nonviolent ethics of the everyday eminently translates across a range of political sites. The volume also gives us vignettes of Gandhi's more eccentric aspects-his vegetarianism, his fasts and medical practice, and his experiments in communal living. Without deifying Gandhi, the volume sensitively explores the sheer worldliness and embodied nature of Gandhi's thought, practice and legacy.

#### About the Author

Debjani Ganguly is Head of the Humanities Research Centre in the Research School of Humanities, Australian National University, Canberra. She is a literary and cultural historian and has published in the areas of postcolonial studies, global Anglophone writing, theories of world literature, caste and dal

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